



**Area 2 & Ohio Envirothon Registration Form (double-sided, 3 pages total)**

**Please type or neatly print.**

**This year the current issue is "Adapting to a Changing Climate"**

**Submit all forms to Trumbull SWCD by March 3, 2023.**

**Event will be held April 26, 2023 at Bronson-Norwalk Conservation Club**

**295 Town Line Rd 151, Norwalk, Ohio 44857**

**All team members, alternates, and advisors must submit release forms including the COVID release with registration.**

**Trumbull County**

Team Name: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

<u>Name</u>	<u>M/F</u>	<u>Grade Level</u>	<u>T-shirt Size</u>
Team Captain: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____

**Only registered team members or alternates with signed release forms including the COVID release may participate in the Area or Ohio Envirothon. Alternate team members must be pre-registered, but may attend the Envirothon ONLY if substituting for a registered team member who is unable to participate.**

**Advisor 1 Name:** \_\_\_\_\_ **M/F:** \_\_\_\_\_ **T-shirt size** \_\_\_\_\_

**Summer address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**Advisor 2 Name:** \_\_\_\_\_ **M/F:** \_\_\_\_\_ **T-shirt size** \_\_\_\_\_

**Summer address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**NOTE: All teams must send their registration to Trumbull SWCD no later than March 3, 2023.**

**Mail, Email, and Fax are accepted. Return forms to Trumbull SWCD –520 W. Main Street, Suite 3 – Cortland, Ohio 44410**

**or email to [amy@trumbullohswcd.org](mailto:amy@trumbullohswcd.org) or fax to 330-637-0071**



## Area 2 and Ohio Envirothon Release Form

Please type or neatly print.



**This form is to be completed by each student's parent/guardian and returned to Trumbull SWCD with registration no later than March 3, 2023. This form must also be completed and signed by advisors, staff persons, and guests and returned to the Trumbull SWCD. Trumbull County**

Attendee's Full Name *(please print)* \_\_\_\_\_

Home Address \_\_\_\_\_  
*Street address, City, State, Zip Code*

Home Phone (     ) \_\_\_\_\_ Parent/Guardian Work Phone (     ) \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone (     ) \_\_\_\_\_

Relationship to Attendee \_\_\_\_\_

Medical Insurance Provider \_\_\_\_\_ Policy # \_\_\_\_\_

Allergies *(food, medication, insects, etc.)* \_\_\_\_\_

Medical Conditions *(asthma, diabetes, etc.)*  
\_\_\_\_\_

Medical Equipment Used *(Epi-pen, inhaler, etc.)* \_\_\_\_\_

Medications Currently Being Taken \_\_\_\_\_

***Please bring any needed medical supplies with you to the testing stations.***

**I understand the Area and Ohio Envirothon may be strenuous and adverse weather conditions may occur. Nevertheless, I assume the risk involved to myself or my minor child. In the event of an accident, I authorize the Area/Ohio Envirothon to provide emergency medical treatment for me or my minor child during this event. I will also assess the covid level at the time of the event and make a decision that is in mine or my minor child's best interest to attend or decline participation. I understand the risk involved in high population events. I have been assured that all reasonable care will be taken to prevent incident: therefore, I, on behalf of myself or minor child, will not hold the Area/Ohio Envirothon, the Ohio Federation of Soil and Water Conservation Districts, or the host site liable should an accident occur.**

**I also give my consent to the use of any photographs or videos taken of me by officials of the Envirothon or their representatives to be used for promotional and/or editorial purposes only.**

Signature of Participant \_\_\_\_\_ Date \_\_\_\_\_

I, (please print) \_\_\_\_\_ (parent/guardian) give permission for my child \_\_\_\_\_ *(name)* to participate in the Area and/or Ohio Envirothon.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Relationship to Participant \_\_\_\_\_

**Return form by March 3, 2023**

Please note medical, dietary or other restrictions of which we should be aware.

**Please select one:**

Team will be staying for lunch  YES  NO

Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.) or dietary restrictions. We will try to accommodate these as much as possible.

**Name**

**Comments**

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